





GET READY

for the

END TIME

Isaiah 33:6

And wisdom and knowledge shall be the
stability of thy times, and strength of
salvation: the fear of Yahweh is his treasure.

GET READY FOR THE END-TIME!

Timeline

1. Yahweh has guided the author in decoding the prophecies of Daniel, Hosea, and Revelation (in small part) that pertain to the timing of Yahweh's second coming (Isaiah 11:11). Specifically (see Table 1):¹

- (a) **2014** — *raising back up/ceasing of the treading underfoot*: the children of Israel are in the process of being raised back up (Hosea 6:2) and will be raised up and returned to the promised land, by the year 2014. This would mark the ceasing of the "treading underfoot," of the holy land and sanctuary (Daniel 8:13, Daniel 12:11);
- (b) **2012** — *the tribulation*: the beast of the fourth kingdom will establish a global tyranny, to last for 42 "months" (Revelation 13:5). This period of tribulation (New World Order global government) is to start **2012**;
- (c) **2024** — *cleansing of the sanctuary*: after the ceasing of the treading underfoot, a further 10 years are required for the cleansing of the sanctuary (hence also the rebuilding) and the reinstatement of the daily sacrifices. Therefore, the rebuilding, cleansing, and rededication of the temple, and the resumption of the daily sacrifices, is to take place by 2024 (Daniel 8:14); and
- (d) **2059** — *the resurrection*: after the cleansing of the sanctuary, a further 35 years are prophesied until the resurrection, when certain of the elect would be brought back from the grave to everlasting life, and to service in Yahweh's kingdom. Also, certain of the wicked are to be resurrected to everlasting shame and condemnation (Daniel 12:2).

The prophesied return

2. It was at the time of King Nebuchadnezzar of Babylon that the prophet Daniel foresaw the return of Yahweh. This is the time that is now near. This story is told in Daniel 2, where Daniel, an Israelite captive in Babylon, interprets Nebuchadnezzar's dream, a story with which most of us are familiar. At the end of the dream, a stone cut out without hands is by an unseen hand hurled to the feet of iron mixed with clay, which

1. The time-related prophecies surely allow us, and were intended to allow us, to know the *year*, more or less, when Yahweh would return. No one may claim to know the *day* nor the *hour*, because the relevant time-related prophecies do not permit such exactitude.

Table 1. TIME PROPHECY– SUMMARY OF KEY DATES

No.	Date	Prophesied Event	Scripture
1	1951	Start of the last 70 years of the 4th kingdom and bringing in the Yahweh kingdom	Daniel 9:24-27
2	2012	Tribulation in effect — New World Order global Government	Daniel 12:1; Revelation 13:5.
3	2014	Yahweh returns. Ceases the treading underfoot. Raises back up true Israel. Evicts the usurpers.	Daniel 12:7; Hosea 6:2
4	2021	Yahweh anoints the most Holy — David the Messiah	Daniel 9:24-27
5	2024	Cleansing and rededication of the Temple. Reinstitution of the daily sacrifices.	Daniel 8:14
6	2059	First resurrection	Daniel 12:2; Revelation 20:5

Source: Author's analysis as guided by Yahweh.

breaks into pieces. The brass, silver and gold of the rest of the image also break into pieces, and become as chaff blown away by the wind. This symbolizes Yahweh's return and rebuke with fury and anger, and his destruction of the four kingdoms — first Babylon (gold), second Medo-Persia (silver), third Greece (brass), and fourth and finally, the covert rulership down through the last roughly 2,300 years of the "transgressor." The transgressor is well ensconced all the while, exercising power, but not by his own power (Daniel 8:24). There then is to follow, as symbolized by the stone cut out without hands, the ushering in of Yahweh's kingdom of peace and justice. Note that close to the beginning of the first scattering of Judah out of the holy land, Yahweh shows his prophet Daniel what is to come, that is, that the scattering would last about 2,500 years (plus or minus 50 years), albeit interrupted by a temporary return under Cyrus the Persian, which Daniel also prophesied (Daniel 10).

3. Reckoning from the year 536 BCE, the year of Daniel's death, this would put us to the year 1964 plus or minus 50 years, or the range 1914–2014.²

4. Now, before Yahweh returns as promised and prophesied, he is making it known the precise meaning of the end-time prophecies, so that we may prepare ourselves. The return is imminent — 2014 — and that is stretching the time given to the beast of the fourth kingdom to the maximum. It is also giving all of us enough time to repent and get ready

2. Because there is no year 0 — year 1CE immediately follows year 1BCE — the range yielded by arithmetic calculation should be 1915–2015, with a midpoint of 1965. However, the author is guided to use the range given of 1914–2014 with a midpoint of 1964. Certainly it is better to err on the side of getting ready ahead of time. Certainly it is better to err on the side of getting ready ahead of time.

for Yahweh's return.

5. Even before Yahweh's return, there will be a period of trouble, "such as never was" (Daniel 12:1; see also Revelation 2:10). Therefore, we must prepare. In this regard, the matter is very simple. Yahweh says very clearly that if we return unto him, he would return unto us (Malachi 3:7). This therefore is the alarm that this watchman, the present author, is required by Yahweh to raise.

Jews are NOT Israel!

6. It is important to understand clearly in this context, that the children of Israel are *not* the impostors who currently occupy the holy land and call themselves Jews. Rather, the latter are the "transgressor"³ who exercises dominion, and has exercised dominion, down through the fourth kingdom. However, the beast of the fourth kingdom is diverse from the rest (Daniel 7:23) in that his power is mighty, but not by his own hand (Daniel 8:24). Unlike the other kingdoms, his is a hidden rulership. He has ruled through proxies down through the ages, specifically 10 kings whom he set up or infiltrated, plus another three that initially resisted but whom he eventually subdued (Daniel 7:24).⁴ Moreover, the beast of the fourth kingdom shall seek to establish rulership out in the open⁵ in the latter day, and will succeed for some time (Revelation 13:5), but will not prevail (Jeremiah 49:19, Micah 4:11, Revelation 20:2). This is the king, diverse from the rest, that emerges after the 10 kings within the fourth kingdom; it is the Money Power, the House of Rothschild (HoR). It is the

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3. The royal plural reflects a spiritual reality. A people are blessed along with their king, and cursed likewise (e.g. 1 Kings 14:16). Therefore, the transgressor spoken of here is both "the Edomites," and "the king of the Edomites." Moreover, to the extent that converted Khazar Jews have joined themselves to the Edomites, they too become partakers. Likewise, the "innocent" stranger that places himself in service to the transgressor also becomes a partaker of his sins.
 4. The author is guided that the 10 kings out of the fourth kingdom, in roughly chronological order, through whom the transgressor exerted power were: Ptolemaic dynasty; Seleucid dynasty; Roman empire; the Papacy and Christianity; Visigoths; Islam and the Caliphate; Spanish empire; Dutch empire; Russian empire; and American empire. The House of Rothschild (HoR) is the king which came into power after the 10. It is diverse from the rest in that it is not a state, and was established as a "money power," exerting covert power from the shadows. The three "kings" which were subdued by the HoR are China, Germany, and Britain. These all initially resisted, but having been subdued, have become poodles to the money power. The true history of the fourth kingdom could only be established by one with access to the archives of the HoR, and of the Sanhedrin. In the absence of such access, we rely on Yahweh's guidance, and very general historical background knowledge.
 5. New World Order under a single, global government.

HoR that was behind all the wars of the 20th century, and will be behind the tribulation of the last days. They will even seek to trigger the “Samson option” — destroying the world and themselves with it if they see their rulership coming to an end. It will of course be to no avail, as Yahweh promises otherwise. Moreover, suicide also will not be a (lasting) option for them, as the resurrection will include those who will be resurrected to face shame and everlasting contempt (Daniel 12:2).

7. The slave descendants of the Western Hemisphere are the people who most match the description of the “people of the Book,” for whom the “sign” (Deuteronomy 28:46) would be fulfillment of the prophecies at Deuteronomy 28:15-68. As a people, we are for the most part still on our knees, struggling to rise up from slavery. We, as a people, are of the seed of Israel. That would include the American and West Indian “negroes” (the very appellation is a fulfillment of Deuteronomy 28:37 — a proverb and a byword).

8. But since Yahweh said we would be scattered to the four corners (Deuteronomy 28:64, Isaiah 11:12), it must also include other dispossessed and subjugated people around the world. The author is guided that this includes:

- (a) some Palestinians — but not Arabs, who are of the seed of Ishmael, and not those of the seed of Canaan, rather an Israelite remnant;
- (b) the Pathans of Afghanistan;
- (c) native Hawaiians;
- (d) some Filipinos;
- (e) Amerindians of the Caribbean;
- (f) some native Americans;
- (g) perhaps even some of European seedline, such as: the Scots-Irish “hillbillies” of America; the Celts of Europe; the Basques of Spain; the Sicilians; and
- (h) within Africa: various more or less self-aware Israelite tribes such as the Igbo, and the Lemba; and partially Israelite tribes such as the Hausa, the Dogon, Yoruba, Zulu, Baganda, Tutsi, among many others.

Bank of the Holy Covenant (BHC)

9. The tithes and offerings (T&O) for which BHC may be a repository (Deuteronomy 14:25) fall into the following categories (Table

2):

- (a) *tithes* — the rule for tithes is of course literally that 10% of yearly income (net after tax, or “take-home” pay) is owed to Yahweh, together with 10% of any increase in net worth, year to year (Genesis 28:22, Leviticus 27:30, 32). Seventy per cent (70%) of tithes paid to BHC are authorized by Yahweh to be retained by BHC; the other 30% goes to the Yahweh Trust Fund (YTF) — the capital reserve of BHC. This mirrors the provision made by Yahweh, for the Levites and priests (Deuteronomy 14:27), who had no inheritance except service to Yahweh (Numbers 18:23);
- (b) *redemption of first-borns*: (i) *sons* — the rule for this was five shekels of silver (Numbers 18:16). Yahweh has guided the author to say that this would be reckoned as US\$575 equivalent as of writing. This is also split 70:30 as for tithes, between BHC and the YTF; and (ii) *firstlings* — of the herd (cattle) and flock (goat and sheep) — this applies only to those who raise livestock, who may redeem firstlings of livestock at market value after one month (Leviticus 27:31,6). This is also split 70:30 between BHC and YTF;
- (c) *peace (fellowship) offerings* — offerings of thanksgiving and rejoicing for blessings received — this may be reckoned as 20% of the tithe owed. Peace offerings are to be split 5:95 between BHC and YTF;
- (d) *freewill offerings* — these are split 5:95 between BHC and YTF, or the special purpose to which the freewill offering is a donation; and
- (e) *votive offerings* — pursuant to a vow privately made to Yahweh. These would be split 5:95 between BHC and YTF.

Table 2. OFFERING CATEGORY, ALLOCATIONS, AND ASSESSMENT BASIS

No.	Offering category	Split—BHC:YTF	Assessment Basis
1	Tithes	70:30	10% of net income; plus 10% of increase in net worth, year to year (Genesis 28:22, Leviticus 27:30, 32)
2	First-born sons	70:30	US\$575 per each
3	Firstlings of herd and flock and other livestock	70:30	Market value at one month old (Leviticus 27:31,6)
4	Peace offerings	5:95	20% of assessed tithe
5	Freewill offerings	5:95	discretionary
6	Votive offerings	5:95	per vow made

10. In addition to being Yahweh's "storehouse," BHC, as the name implies, will also be a bank for its members. However it will be a bank set up in accordance with the restrictions within the Holy Covenant against usury (Deuteronomy 23:19). Members of BHC may make T&O payments to BHC at a level that they alone, in private conversation with Yahweh, shall determine. Regular monthly payments of T&O will entitle members also to borrow from the BHC in amounts tied to the level of monthly T&O payments, specifically a member may take out loans of up to six years' worth of monthly T&O payments, reckoned as the average of the most recent three months of T&O payments.⁶ Repayment of loans will be construed as coming out of monthly T&O payments. Therefore, the BHC will also take on the character of a rotating credit association (susu, or esusu, or esu), although payments of T&O would be in the nature of discharging a literal debt owed to Yahweh.

11. As children of Israel scattered to the four corners for our own iniquity, some of which involved lending at usury (Nehemiah 5:7), we have not only been despoiled by the physical captivity we have suffered, we are also latterly being despoiled by the usury bankers, for in our curse, we have become always the borrower, never the lender (Deuteronomy 28:44). Part of our return to Yahweh involves the creation of a non-usury form of banking.

12. For the present, BHC will serve the limited, though important, purpose of establishing a first-of-its-kind non-usury bank, as guided by Yahweh. It is expected that other such banks will follow suit throughout the world where the (true) children of Israel are scattered. This is a critical service as we come to the time of Yahweh's return. As we return to covenant keeping, we must also know to what storehouse (Malachi 3:10) we may go to fulfil our T&O obligations. Non-usury banking is also, in effect, a mutual-aid society which would also be an important (necessary but not sufficient) means of resisting the "mark of the beast," (Revelation 13:16) which the transgressor will seek to impose in his final push for overt global domination. The children of Israel will have to establish means of helping one another in the difficult days ahead.

Christianity is not the answer

Isaiah 9:16. For the leaders of this people cause them to err; and they that are led of them are destroyed.

13. Christ of the New Testament (CNT) cannot be the promised

6. A further loan limit would be set on the basis of average T&O payments of the membership as a whole, so that poorer members may be helped by richer members in what in effect could be construed as a mutual-aid society.

Messiah, for it is now 2,000-odd years since his coming, and there has been no reign of peace and justice instituted on the earth. Scripture prophesies Yahweh's kingdom is immediately to succeed the destruction of the fourth kingdom (Daniel 2:44). CNT may have appeared to be a viable Messiah, at a time when the Roman empire might have appeared to be the fulfillment of the prophecy concerning the fourth kingdom, and its demise was then devoutly to be wished. However, the past 2,000 years of history is conclusive proof that CNT was not the fulfillment of the Messianic prophecy (Jeremiah 30:10, Ezekiel 34:23, and other). For neither has there been established a reign of peace and justice in the world, nor have the scattered Israelites been regathered into their land. Nor does any of the prophets, from Moses to Malachi, prophesy that the promised Messiah (literally, "Anointed One" or "Christ") of the seed of David was to come *twice*, once around the beginning of the fourth kingdom and second at its end.

14. There is also evidence that the NT is a fabrication. The verse at Matthew 1:23 claims that the birth of CNT was in fulfillment of prophecy. By implication, the only relevant prophecy is that at Isaiah 7:14, which is the only prophecy in the Book of Yahweh that makes mention of a boy Immanuel who is to be born of a virgin. The prophecy there described, however, pertains to king Ahaz, made when his kingdom was under threat, and was fulfilled during his lifetime. Isaiah's son, Mahershalalhashbaz, was the fulfillment of that prophecy (Isaiah 8:3,18). Therefore, contrary to the claim of Matthew 1:23, the coming of CNT was not the fulfillment (by implication) of Isaiah 7:14. And the author had to have known it. Therefore, the very first chapter of the first book of the NT is a fabrication.

15. Moreover to accept the claim that the Law has somehow been changed leads one into violation, among others, of the first Commandment, the second Commandment, the fourth Commandment, and the dietary statutes. Further, the papist variants of Christianity (Catholic, Episcopalian, Anglican, etc.) require adherents to engage spiritually in a cannibalistic ritual, drinking CNT's blood and eating his flesh, when Yahweh says that human sacrifice is an abomination (Deuteronomy 12:31), for a purpose that Yahweh explicitly rejected when Moses offered himself as a sacrifice for the sins of Israel (Exodus 32:33).

16. Christianity finds itself in a comprehensive checkmate: there is (multiple) false prophecy (Matthew 16:28, Matthew 12:40 among others) internal contradiction, fabrication, inconsistency with the law of Yahweh, and no evidence or even a claim, that Yahweh authorized any revision of the Law. Quite the contrary. Yahweh has said very clearly, "beside me there is no saviour" (Isaiah 43:11). He has also said very clearly, "I, even

I, am Yahweh; I change not" (Malachi 3:6). That leaves no room for the salvific doctrine claimed for the CNT, nor for any claims to the effect that the law has been changed.⁷ Indeed CNT himself says that he came not to destroy, but to fulfil the Law (Matthew 5:17), which is at odds with Paul's doctrine that the Law worketh wrath (Romans 4:15).

17. There are many claims that the Book of Yahweh could only be understood by reference to the CNT. For example, it is claimed that CNT is the "suffering servant" referred to at Isaiah 53. A deeper reading of the scripture exposes the falsity of that claim. For earlier, Yahweh makes plain that the suffering servant is none other than the children of Jacob/Israel (Isaiah 44:1, 46:3, 49:3) who are collectively that suffering servant. Indeed, that is how the Israelites were to come to remember who we were — we would be under the curses, therefore suffering (Deuteronomy 28:46).

18. So the claims of the NT are a fabrication, in which CNT is variously substituted for: (i) Israel (the son,⁸ the suffering servant); (ii) David (the Messiah);⁹

7. It should carefully be noted that where preconditions are not capable of being met, the law becomes moot. There is no system of law that may require performance of the impossible. Hence, for as long as the temple remains defiled, and a functioning Levitical priesthood no longer exists, the daily sacrifices must perforce be suspended. Likewise, all obligations under the law which are predicated upon our presence in the holy land — for example any offering requiring the intermediation of the Levitical priesthood — must likewise be in suspension until we have been regathered to the land. The suspension of such *obligations*, is not however the same as the suspension of the *Law*, which remains in effect, albeit moot in respect of such obligations as are now impossible of fulfillment in our scattered state.

8. See Exodus 4:22, where Yahweh says, "Israel is my son, even my first-born."

9. Psalm 110 is claimed to establish the validity of the CNT:

Psalm 110:1 (King James Version). *The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.*

Here the Christians claim that David, the psalmist, is giving acknowledgement to someone he calls "my Lord," who could only be CNT. This Christian claim is remarkable indeed, because nowhere in the Book of Yahweh does Yahweh say anything about any such Son who would come. This author is guided that there has been a tampering, precisely to advance a Christian theology. The rectified scripture simply substitutes "me" for "my Lord." The scripture then makes eminent sense, moreover is then consistent with David's many other psalms, in which he offers praise to Yahweh only:

Psalm 110:1. 1 *Yahweh said unto [me], Sit thou at my right hand, until I make thine enemies thy footstool.*

19. The fabrication was facilitated by removing the name of Yahweh some 6,823¹⁰ times from the Book of Yahweh, and substituting “the LORD,” “the LORD GOD,” and the like, while using the same terms for CNT, distinguished only in print, but not in sound, that is “the Lord,” “the Lord our God,” etc. Therefore, the congregant who is unaware will be confounded by this sleight of language.

20. The fabrication was further facilitated by the concept of trinity which also needed to be introduced. This is the concept of a triune God associated with Christianity. The notion of the Holy Spirit is central to the Book of Yahweh, but as an *attribute* of Yahweh, not separate and apart. The Holy Spirit is merely Yahweh’s attribute of Mind — consciousness, intelligence, will. Yahweh can “pour out his spirit,” and make an ass to talk (Numbers 22:28), or raise up kings and cast them down. Christianity took this concept, and through yet another sleight of language introduced the notion of the Holy Ghost — but a ghost is a dead being, not merely the attribute of Mind — used inter-changeably with the notion of Holy Spirit. Once Yahweh is separated from his name, and referred to generically as LORD or GOD, and further separated from his Spirit/Ghost, which is then identified as an El or God in its own separate right, the stage is set to introduce the Son as a third aspect of this God. Hence the concept of the trinity — the tri-unity of God the Father, God the Son, and God the Holy Ghost/Spirit. The concept is of course nonsensical, and found nowhere within the Book of Yahweh, but it has echoes of Baal (“son of El,” literally), as well as of pagan pantheons (e.g. Osiris, Isis and Horus of Egypt), hence readily accepted and believed. But just as the kings of Israel (northern kingdom) and Judah (southern kingdom) were condemned for permitting Baal worship, so too Christians are inviting Yahweh’s condemnation for following this modern day form of Baal worship.

21. In sum, as it pertains to the stumbling block of Christianity, the salvific doctrine claimed for CNT is fraudulent, and the story of the NT does not provide a valid basis on which to make a claim that Yahweh’s law has been repealed or amended. The author is guided that there was indeed a historical Yeshua¹¹ who was anointed to heal and to teach — in particular to correct the scribes and Pharisees who often perverted Yahweh’s Law to make it an instrument of injustice and oppression — but

10. Nelson Publishing. 1988. *The King James Study Bible*. p. 9. Note to Genesis 2:4.

11. His name certainly could not have been Jesus, for the “J” sound did not exist in ancient Hebrew. This lends credence to the suspicion that the enemy who enslaved us (Deuteronomy 28:68) deliberately set out not only to have us break Yahweh’s very first Commandment by worshipping another god, but even also to invoke the pagan god Zeus whenever we call on J-Zeus!

he was not the Messiah of the coming kingdom of Yahweh. Yahweh does nothing without first revealing it through his prophets (Amos 3:7); nowhere in the Book of Yahweh was the coming of a CNT saviour figure prophesied, let alone one that would be completely ineffectual — the fourth kingdom has still not yet run its course. Its end is imminent, but the promised Messiah will arise only after Yahweh's return. Yeshua's coming two thousand years ago did not usher out the fourth kingdom.

22. Others have adopted pagan beliefs and practices, for example those that constitute African traditional religion (ATR). It should be sufficient to establish the folly of such practice, for those who are seedline Israelite, to note that the reason, precisely, why the Israelites have lost our land, language, names, culture, history, and the control over our holy books, is because we went a-whoring after the pagan gods of Egypt and Canaan. This violated the very first Commandment under our covenant with Yahweh, incurring Yahweh's wrath (Isaiah 31:1, Hosea 4:12). Yahweh himself rebuked the ATR gods of Egypt when he gathered us up out of Egypt (Exodus 12:12), and the people of Canaan were evicted from the land because of the pagan practices which Yahweh considered to be abominations (Deuteronomy 12:31). Therefore, as a seedline Israelite it can only be a folly to adopt any sort of pagan practice. And even if one is *not* seedline Israelite, there are certain pagan or heathen practices which may nevertheless incur Yahweh's wrath and judgment. Yahweh has told his chosen to adopt not the way of the heathen (Jeremiah 10:2), for example Christmas (Jeremiah 10:3-5) and Easter (a festival in honor of the pagan goddess Ishtar—1 Samuel 7:3). We may infer that Yahweh's gift reserved for the children of Israel is a superior gift, as we see in the story of Nebuchadnezzar (Daniel 2), where all the wise men of Babylon were powerless to do that which Daniel did. Therefore, for seedline Israelites, as party to the Holy Covenant, empowerment is to be sought in obedience to that Covenant, and condemnation is invited when we go a-whoring after pagan gods of whatever stripe.

Atheists are condemned

23. There are those also, who espouse some or other version of atheism. There are not too many seedline Israelites who are atheist. For their benefit, however, and to jog their cellular memory, the following simple argument is put forward to prove why a God or Gods must exist. The argument is that you (and your forebears) exist, you are not yourself an Uncreated Being, and some being had to have existed to wield the Force (of motion at minimum) required for your first forebear not the Uncreated to have come into existence. The matter is that simple.

24. To find out who this God is, and what is his purpose, it simply is folly to engage in theoretical speculation, however seemingly brilliant. It is also folly, and contradictory, to deny the existence of God, yet engage, as Science does, in a perpetual quest for the laws governing the evident Order in the universe, which could only exist if there were some Intelligent Cause that established that Order and maintains it.

25. Then there are those who object to God because they view the “God of the Bible” with distaste, as having horrible laws. The Book of Yahweh answers this objection by saying in effect that it cannot profit the pot to question the taste or judgment of the potter (Isaiah 29:16). The only question is what is true and real. The Book of Yahweh is the testimony of the Creator, and the proof of its reality lies in the ultimate test of a God. This is the proof of prophecy: for a God must be able to tell the end from the beginning, otherwise it is no God.

26. It is in the test of prophecy that the Book of Yahweh (not the Bible, for the latter part of it, the so-called New Testament, is fabrication) leaves at least this author in awe. For the Book of Yahweh foretold the enslavement of this author’s forebears under the trans-Atlantic slave trade about three thousand years before it occurred. Moreover, the story of the four kingdoms told by Daniel, during the time of the Babylonian empire, is a masterful summary of the history of the world as it subsequently unfolded over the succeeding 2,500 years. Such prophecy could only have been the work of God. And this God identifies himself to us, through Moses, as Yahweh — he that which be, eternal. The claim to that name, moreover, is proven through the sure unfolding of prophecy (Isaiah 46:10), exactly as foretold. That is good enough for this author.

27. Atheists are wise to keep and form their own opinion and render their own judgment, but one would be a fool not to study, in its entirety, the testimony of Yahweh, who not only claims, but goes out of his way to prove, that he is the Creator, and to tell the story of this Creation and its purpose. The book of Yahweh is commended to them. Assuredly it is far better to hear the story told by the doer of the deed, than to seek to divine the story through theoretical speculation (Big Bang and assorted folly).

The wake-up call

28. Yahweh does nothing without first revealing it through his servants (Amos 3:7). He has already told us through his last prophet, Malachi, that before the day of his coming, he will send his messenger to prepare the way (Malachi 3:1). Indeed Yahweh is sending many messengers, has revealed to the present author the interpretation of the

time prophecies, and required him to pass on the information (Amos 3:8). The task is to blow the trumpet, and to call all those who slumber, to awake and return to Yahweh, and to get right with Yahweh, that they may be able to abide the day of his coming.

29. While the call to join the BHC and to get right with Yahweh is made in the first instance to seedline Israelites, there is no seedline bar to membership. All who wish to join themselves to the covenant are invited to do so. Although there is very little likelihood that they will do so, even the “transgressor” who currently covertly rules the fourth kingdom may join. Yahweh alone knows whether the fiery rebuke planned for the transgressor may yet be stayed. But scripture allows, that forgiveness may follow repentance:

Jeremiah 18:8. *If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.*

ABOUT THE AUTHOR — MALACHI YAHYA BEN YAHMIN

1. *Malachi was born and raised an Anglican, went to a Catholic school, and early found a restive refuge in agnosticism. His spiritual awakening came in mid-life. Since then, he has been engaged in a 15-year unfolding search for the Truth about the unseen forces that take such a keen interest in our life. His spiritual sojourn included time spent with the Ausar-Auset Society, the Akan, and the Yoruba.*

2. *Since then, Malachi has been guided in an intense study of the Book of Yahweh, some of the fruit of which may be found in the design document for a Bank of the Holy Covenant.*

3. *Malachi’s guidance comes through Urim and Thummim (Exodus 28:30, Deuteronomy 33:8), a device by which one so authorized by Yahweh may inquire of him. Guidance on how to construct and use the Urim and Thummim came to Malachi in a dream. Through Yahweh’s guidance, including with the aid of this device, Malachi has been able to decipher the prophecies of Daniel, which have otherwise been rendered deliberately obscure through tampering.*

4. *But that obscuring of the Word too is of Yahweh. It was his pleasure*

that the book of Yahweh be sealed (Isaiah 29:10-12, Daniel 12:9) until the end-time, most especially Daniel. For Daniel, through his visions, prophesied the timing, albeit still imprecise, of Yahweh's return. The prophecies do not permit a knowledge of the day or the hour, only of the year.

For more information:

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